

## SENATE AGENDA

**FEB. 09, 2021**  
**LEGISLATIVE DAY 27**  
**CONVENES 1:00 P.M.**



### Order of Business #7 -- Second Reading

- |     |               |           |   |
|-----|---------------|-----------|---|
| 1 ) | <b>SR 55</b>  | Lang, M   | Confirm Governor's appointee for Director of Dept. of Agriculture<br>(S) Agriculture, Livestock and Irrigation; Vote: 11 - 0        |
| 2 ) | <b>SR 34</b>  | Ankney, D | Confirm Governor's appointees to the Board of Hard Rock Mining Impact<br>(S) Energy and Telecommunications; Vote: 13 - 0            |
| 3 ) | <b>SR 35</b>  | Ankney, D | Confirm Governor's appointees to the Coal Board<br>(S) Energy and Telecommunications; Vote: 13 - 0                                  |
| 4 ) | <b>SR 36</b>  | Ankney, D | Confirm Governor appointees to Pacific NW Electric Power & Conservation Planning<br>(S) Energy and Telecommunications; Vote: 13 - 0 |
| 5 ) | <b>SR 37</b>  | Ankney, D | Confirm Governor appointees to Boards of Oil and Gas Conservation<br>(S) Energy and Telecommunications; Vote: 13 - 0                |
| 6 ) | <b>SB 106</b> | Sales, W  | Establish license and qualifications for veterinary technicians<br>(S) Agriculture, Livestock and Irrigation; Vote: 10 - 1          |

### Order of Business #8 -- Third Reading

- |                          |               |              |   |
|--------------------------|---------------|--------------|---|
| 1 )                      | <b>SB 72</b>  | ^ Regier, K  | Revise school laws related to participation in extracurricular activities   |
| 2 )                      | <b>SB 155</b> | Jacobson, T  | Provide for equal access to anatomical gifts and organ transplantation      |
| 3 )                      | <b>HB 23</b>  | * Beard, B   | Revise tax lien and tax deed process  |
| 4 )                      | <b>HB 26</b>  | Funk, M      | Clarify the definition of pupil   |
| 5 )                      | <b>HB 62</b>  | Hopkins, M   | Update water and wastewater revolving loan program                          |
| <b>2/3 of Each House</b> |               |              |   |
| 6 )                      | <b>HB 68</b>  | Bertoglio, M | Provide early school enrollment for children of relocated military families |
| 7 )                      | <b>HB 74</b>  | Gillette, J  | Repeal medical malpractice insurance joint underwriting association         |

## Order of Business #8 -- Third Reading

8 ) **HB 153** Fitzgerald, R

\* - Amended on second reading

^ - Back from Finance & Claims unamended

Revise professional liability insurance requirements for real estate licensees